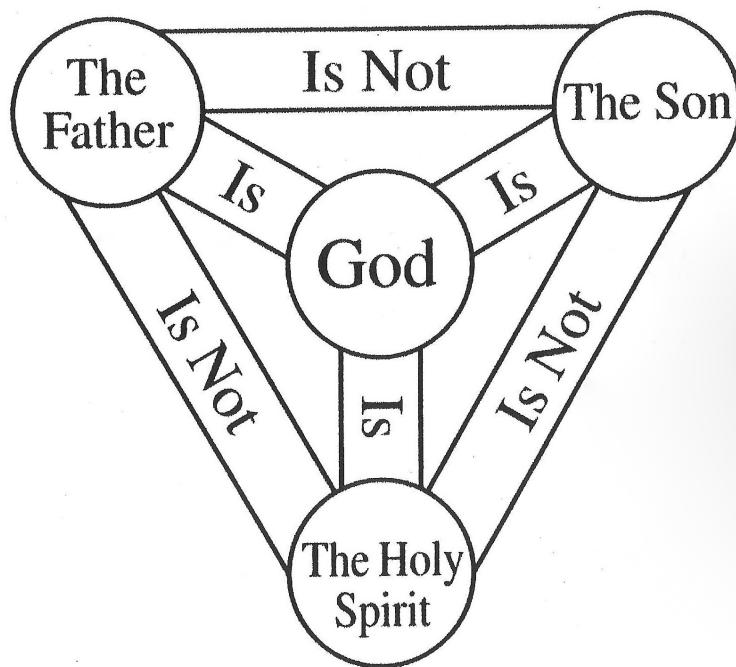


Why the 'Trinity Diagram' is Unscriptural

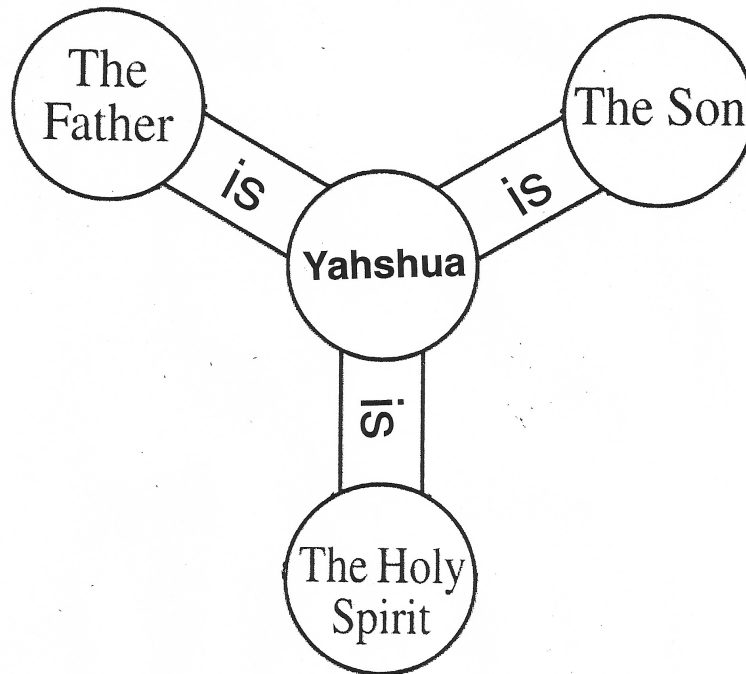
Why the 'Trinity Diagram' is Unscriptural

Trinitarians teach this 'Trinity Diagram'



This is the Scripturally True Diagram

True Doctrine!



Yahshua means - Yah is salvation!

The Father is the Holy Spirit

A number of Old Testament passages mention the Spirit of the LORD. This is both reasonable and understandable, for the Almighty is a Spirit. (John 4:24)

The phrase “Spirit of the LORD” merely emphasizes the Almighty’s work among men and individuals. It does not suggest a *‘plurality of persons’* any more than when we speak of a man’s spirit.

As our spirit is not a different, or ‘separate person’ from ourself, neither is the Father’s spirit a different, or ‘separate person’ from Himself. Indeed, the Almighty makes this plain when He speaks of “My Spirit” (Isaiah 59:21).

Genesis 1:2

The earth was without form, and void; and darkness was on the face of the deep. And **the Spirit of God** was hovering over the face of the waters.

Isaiah 59:21

“As for Me,” says the LORD, “this is My covenant with them: **My Spirit** who is upon you, and My words which I have put in your mouth, shall not depart from your mouth, nor from the mouth of your descendants, nor from the mouth of your descendants’ descendants,” says the LORD, “from this time and forevermore.”

Psalm 143:10

Teach me to do Your will,
For You are my God;
Your Spirit is good.

1 John 4:12-13

No one has seen God at any time. If we love one another,
God abides in us, and His love has been perfected in us.
By this we know that we abide in Him, and He in us,
because He has given us of **His Spirit**.

1 Corinthians 2:9-10

But as it is written:

“Eye has not seen, nor ear heard,
Nor have entered into the heart of man
The things which God has prepared for those who love Him.”

But God has revealed them to us through **His Spirit**. For the Spirit searches all things, yes, the deep things of God.

1 Corinthians 3:16

Do you not know that you are the temple of God and that **the Spirit of God** dwells in you?

The Son (Yahshua the MessiYah) is the Holy Spirit

The Holy Spirit is called the Spirit of Jesus Christ (Yahshua the MessiYah) (Philippians 1:19); and the Spirit of the Son (Galatians 4:6). Second Corinthians 3:17 says of the one Spirit, “Now the Lord is that Spirit.” The *NIV* puts it even plainer, for it says, “Now the Lord is the Spirit,” and “the Lord who is the Spirit” (verse 18). In short, the Spirit that is resident in Yahshua the MessiYah is none other than the Holy Spirit.

Scriptures in the Book of Luke prove Yahshua is the Holy Spirit.

“Now when they bring you to the synagogues and magistrates and authorities, do not worry about how or what you should answer; or what you should say. For **the Holy Spirit** will teach you in that very hour what you ought to say.” Luke 12:11-12

“But before all these things, they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons. You will be brought before kings and rulers for My name’s sake. But it will turn out for you as an occasion for testimony. Therefore settle it in your hearts not to meditate beforehand on what you will answer; “**for I will give you** a mouth and wisdom which all your adversaries will not be able to contradict or resist.” Luke 21:12-15

Another Comforter

In John 14:16, Yahshua promised to send another Comforter. In verse 26 He identified the Comforter as the Holy Spirit. Does this imply the Holy Spirit is another person? No. It is clear from the context that the Holy Spirit is simply Yahshua in another form or manifestation. In other words, “another Comforter” means Yahshua in the Spirit as opposed to Yahshua in the flesh. In verse 16, Yahshua told the disciples about the other Comforter. Then in verse 17, Yahshua told them they knew the Comforter already, because He dwelt with them and would be in them. Who dwelt with the disciples at that time? Yahshua, of course. The Spirit of Yahshua dwelt *with* the disciples since the Spirit was robed in the flesh, but soon the Spirit would be *in* the disciples through the gift of the Holy Spirit. Yahshua made this even clearer when He said in verse 18, “I will not leave you comfortless. I will come to you.” Yahshua went to heaven in His glorified body so He could form a new relationship with His disciples, by sending back His own Spirit as the Comforter. He said to them, “It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you, but if I depart, I will send him unto you” (John 16:7). The Holy Spirit is the Spirit of Christ (Romans 8:9; 2 Corinthians 3:17-18). When we have the Spirit in us, we have Christ in us (Ephesians 3:16-17).

In short, Yahshua had dwelt with the disciples physically for about three years, but the time had come for Him to depart. However, He promised He would not leave them alone, comfortless, or as orphans. Instead, He promised to come back in a new way. He would not come back in a visible body to dwell with them and be limited by that body, but He would return in Spirit so that He could dwell in them; so the Comforter, the Holy Spirit, is the Spirit of

Yahshua. This is Yahshua manifested in a new way; Yahshua can be *with* and *in* us. He can be in all His disciples all over the world at the same time and He can fulfill His promise to be with us until the end of the age (Matthew 28:20).

1 Peter 1:11

searching what, or what manner of time, **the Spirit of Christ** who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow.

Note: Are we to believe there is a different, or another Holy Spirit apart from the Spirit of Christ?

2 Corinthians 3:16–18

Nevertheless when one turns to the Lord, the veil is taken away. **Now the Lord is the Spirit**; and where **the Spirit of the Lord** is, there *is* liberty.

Romans 8:9

But you are not in the flesh but in the Spirit, if indeed **the Spirit of God** dwells in you. Now if anyone does not have **the Spirit of Christ**, he is not **His**.

Note: This scripture shows that Paul uses the terms **“the Spirit of God”** and **“the Spirit of Christ”** interchangeably knowing they are one and the same.

The Son (Yahshua) is the Father

(Please read: *Yahshua is the Almighty Father of the Old Testament manifested in flesh!*)

Ephesians 4:6 tells us there is “*one God and Father of all*”. Since we know Yahshua is God, we know He is the Father.

Here is additional biblical proof that Yahshua is the Father.

1. Isaiah prophesied that the “Son” who was to come would be called “**Mighty God**” and “**Everlasting Father**”. (Isaiah 9:6) Yahshua was the prophesied Son in His humanity, but He is our **Mighty God** and **Father** in His deity.
2. Colossians 2:9 proclaims, “For in Christ lives all the fullness of God in a human body.” The fullness of God includes the role of Father, so the Father must dwell in Yahshua.
3. In addition to these two verses, Yahshua Himself taught that He was the Father. Once, when Yahshua was talking about the Father, the Pharisees asked, “Where is Your Father?” Yahshua answered, “You know neither Me nor My Father. **If you had known Me, you would have known My Father also**” (John 8:19). Yahshua went on to say, “Therefore I said to you that you will die in your sins; for if you do not believe that I am *He**, you will die in your sins.” (John 8:24).

* We should note the ‘*He*’ in this verse is in *italics*, which means that it **was not** in the original Greek, but was added by the translators. Yahshua was really identifying Himself as the Father, the “I AM” of Exodus 3:14.

4. In another place Yahshua said, "I and my Father are one" (John 10:30).

Some try to say that He was one with the Father much as a husband and wife are one, or as two men can be one in agreement. This interpretation attempts to weaken the force of the assertion Yahshua made. However, other verses fully support that Yahshua was not only the Son in His humanity but also the Father in His deity.

5. For example, Yahshua stated in John 12:45, "And he who sees Me sees Him who sent Me." In other words, if a person sees Yahshua as to His deity, he sees the Father.
6. In John 14:7 Yahshua told His disciples, "If you had known Me, you would have known My Father also; and from now on **you know Him and have seen Him**." Upon hearing this statement, Philip requested, "Lord, show us the Father, and it is sufficient for us." (John 14:8).

In other words, he asked that Yahshua show them the Father and then they would be satisfied. Yahshua's answer was, "Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me **has seen the Father**; so how can you say, 'Show us the Father'? "Do you not believe that I am in the Father, and **the Father in Me**? The words that I speak to you I do not speak on My own *authority*; but **the Father who dwells in Me** does the works. "Believe Me that I *am* in the Father and the Father in Me, or else believe Me for the sake of the works themselves (John 14:9-11).

This statement goes far beyond a relationship of agreement; it can be viewed as nothing less than the claim of Christ being the Father manifested in flesh. Like many people today, Philip had not comprehended that the *Father is an invisible Spirit* and that the only way a person could ever see Him would be through the person of Yahshua, the MessiYah. "God was manifested in flesh" (1 Timothy 3:16).

7. Yahshua said, "The Father is in me, and I in Him" (John 10:38).
8. Yahshua promised **to be the Father** of all over-comers. (Revelation 21:6-7)
9. In John 14:18 Yahshua said, "I will not leave you comfortless: I will come to you." The Greek word translated "comfortless" is orphanos, which Strong's Exhaustive Concordance defines as "bereaved ('orphans'), i.e. parentless." Yahshua was saying, "I will not leave you as orphans" (NIV), or "I will not leave you fatherless: I will come to you." Yahshua, speaking as the Father, promised that He would not leave His disciples fatherless.

Here are some comparisons which provide additional proof that Yahshua is the Father.

10. Yahshua prophesied that He would resurrect His own body from the dead in three days (John 2:19-21), yet Peter preached that God raised up Yahshua from the dead (Acts 2:24).

11. Yahshua said He would send the Comforter to us (John 16:7), but He also said the Father would send the Comforter (John 14:26).
12. The Father alone can draw men (John 6:44), yet Yahshua said **He** would draw all men to Himself (John 12:32).
13. The Father quickens (gives life to) the dead and will raise us up (Romans 4:17; 1 Corinthians 6:14). Yet, Yahshua will raise up all believers at the last day (John 6:40).
14. Yahshua promised to answer the believer's prayer (John 14:14), yet He said the Father would answer prayer (John 16:23).
15. Christ is our sanctifier (Ephesians 5:26), yet the Father sanctifies us (Jude 1).

We can easily understand all of this if we realize that Yahshua has a dual nature. He is both Spirit and flesh, the Almighty and man, Father and Son. On His human side He is the Son of man; on His divine side He is the Son of God and is the Father dwelling in flesh.

The Father is the Son (God manifested in the flesh)

The doctrine of the Son does not teach that the Father so loved the world He sent another person, “God the Son,” to die and reconcile the world to the Father. On the contrary, it teaches that the Father so loved the world that He robed **Himself** in flesh and gave **Himself** as the ‘Son of God’ to reconcile the world to Himself (2 Corinthians 5:19). The one Almighty of the Old Testament, the great creator of the universe, humbled Himself in the form of man so that man could see Him. He made a body for Himself, called the Son of God. *“God was manifested in the flesh”* (1 Timothy 3:16).

Who was manifested in the flesh?

There has been much controversy... and much written... concerning exactly **who** the Apostle John was referring to when he wrote, *“He was manifested to take away our sins”*

1 John 3:5

John writes of “the Father” in verses 1-5. He then writes of the “purpose” for “the Son of God” in verse 8.

In 1 John 3:1-5, the Apostle John appears to write quite plainly about “**the Father**” being the one “**manifested to take away our sins**”

Then, in 1 John 3:8 John writes,

“For this purpose **the Son of God** was manifested...”

To those who believe that the Almighty is “one person” there is no confusion or contradiction at all regarding these scriptures. We believe that the Father was manifested in the flesh and became the Son of God, the MessiYah.

For trinitarians however, these scriptures have been the source of much confusion.

Let me explain why this is so.

It stems from the basic difference between those who believe the Almighty is “one person” and those who believe the Almighty is “three persons.”

Let’s look at these basic differences.

1. Trinitarians believe that the one Almighty consists of three persons, while those who believe ‘the Almighty is one person, simply believe that the Almighty is... well, one person and there are no ‘**other**’ persons involved.

2. Trinitarians believe it was the ‘second person’ of the three persons that became incarnated; while those who believe ‘the Almighty is one person’ believes that the Father, **Himself**... became incarnated as the Son of God.

To say it another way, trinitarians say it was the 'second person' of the trinity, not the Father, who became man; while those who believe 'the Almighty is one person' believe that the Father, became man.

3. Trinitarians believe that the 'second person' has always been eternal, while those who believe 'the Almighty is one person' believe that the 'Son of God' did not come into being until His manifestation at the incarnation.

With these basic differences in mind, please read these scriptures for yourself...

1 John 3:1-8

*(vs. 1) Behold what manner of love **the Father** has bestowed on us, that we should be called children of God! Therefore the world does not know us, because it did not know Him.*

Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is.

And everyone who has this hope in Him purifies himself, just as He is pure.

Whoever commits sin also commits lawlessness, and sin is lawlessness.

*(vs. 5) And you know that **He** was manifested to take away our sins, and in Him there is no sin.*

Whoever abides in Him does not sin. Whoever sins has neither seen Him nor known Him.

Little children, let no one deceive you. He who practices righteousness is righteous, just as He is righteous.

(vs. 8) He who sins is of the devil, for the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.

Who is the Apostle John talking about?

We know John is not talking about a ‘second person’ becoming the Son of God because John was monotheistic! John did not believe God was two persons... or three persons.

What John is saying is that **the Father** manifested **Himself** in flesh and became the “Son of God” for the purpose of destroying the the works of the devil.

Question: What did the term, “Son of God” actually mean to the believers of that day?

The “Son of God” what does it mean?

During His trial before the Jewish leaders, the High Priest demanded of Yahshua, *“I charge you under oath by the living God: Tell us if you are the Christ, the Son of God.”* (Matthew 26:63)

“Yes, it is as you say,” Yahshua replied.

The Jewish leaders responded by accusing Yahshua of blasphemy.

Later, before Pontius Pilate,

“The Jews insisted, ‘We have a law, and according to that law He must die, because He claimed to be the Son of God.’” John 19:7

Why would Yahshua claiming to be the ‘Son of God’ be considered blasphemy and be worthy of a death sentence?

Question: What did the term, “Son of God” actually mean to the believers of that day?

The Bible actually defines the phrase “Son of God” in John 10:31-36. The passage tells us that some Jews wanted to kill Yahshua by stoning Him to death.

*Then the Jews took up stones again to stone Him. Jesus (Yahshua) answered them, “Many good works I have shown you from My Father. For which of those works do you stone me?” The Jews answered Him, saying, “For a good work we do not stone You, but for blasphemy, and because You, being a Man, **make Yourself God.**”*

Yahshua then asked them if He was being accused of “*blaspheming, because I said, I am the Son of God*”?

The Jewish leaders, understood **exactly** what Yahshua meant by the phrase “Son of God.” In that culture the term “Son of God” was equal to saying He was God. The Jews wanted to stone Yahshua because He claimed **to be God**.

The expression “Son of God” was a phrase that meant Yahshua **was the Almighty Father manifested in flesh**. (1 Timothy 3:16) It did not mean that Yahshua was the Almighty’s offspring (compare John 10:33 with 10:36) or that He was a child of the Almighty.

It is always important to remember, these Jewish leaders were **strictly monotheistic!** When they said, “*You, a mere man, **claim to be God***”, they were **not** speaking about a ‘second’ person in the Trinity! They were referring to the God of Abraham, Isaac and Jacob; the “I AM”.

John 8:56-58 records Yahshua trying to help them understand that **He is the Almighty Father of the Old Testament**.

“Your father Abraham rejoiced to see My day, and he saw it and was glad.” Then the Jews said to Him, “You are not yet fifty years old, and have You seen Abraham?”

Jesus (Yahshua) said to them, “Most assuredly, I say to you, before Abraham was, I AM.”

Notice that Yahshua called Himself, “I AM.” This is the same thing that the Almighty Father called Himself in Exodus 3:6 and 14. Yahshua was telling them that **He** was the God they worshipped - the God of Abraham, Isaac, and Jacob. And they picked up stones to kill Him (John 8:59) because He had declared that **He was God**.

Just before Yahshua returned to heaven the apostle Thomas said,

Thomas answered and said to Him, “My Lord and my God!”
John 20:28

If Yahshua had never taught them that truth, why would Thomas say that? Thomas believed Yahshua was God and he declared it.

Also, notice the words written at the end of 1 John.

And we know that the Son of God has come and has given us understanding, that we may know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life. 1 John 5:20

Yahshua is the **Mighty God and Everlasting Father** (Isaiah 9:6).

And, Yahshua says of Himself,

*“I am the Alpha and the Omega, the Beginning and the End,” ...
“who is and who was and who is to come, the Almighty.”*

Revelation 1:8

I AM

The Almighty calls Himself “I AM” in the Old Testament.

Yahshua the MessiYah, calls Himself “I AM” in the New Testament.

The Apostle John records many times when Yahshua refers to **Himself** as being “I AM”. “I AM” was known by the Hebrews to be the name the Almighty gave to Moses in Exodus 3:14.

In John 8:24 Yahshua said,

“Therefore I said to you that you will die in your sins; for if you do not believe that I am He, you will die in your sins.”*

* We should note that the ‘He’ in verse John 8:24 is in italics, which indicates that it is not in the original Greek, but was added by the translators. Yahshua is saying He is the “I AM” of Exodus 3:14.

In John 8:56-59, John records Yahshua saying...

“Your father Abraham rejoiced to see My day, and he saw it and was glad.” Then the Jews said to Him, “You are not yet fifty years old, and have You seen Abraham?” Jesus (Yahshua) said to them, “Most assuredly, I say to you, before Abraham was, I AM.” Then they took up stones to throw at Him...

Yahshua, the MessiYah (the Son of God) declared that **He** is the “I AM” of the Old Testament. When Yahshua said He is “I AM”, He proclaimed that He is the Almighty, the Father come down from heaven to save His people.

In the Gospel of John, John writes of seven other instances where Yahshua refers to Himself as “I am”. In the book of Revelation, John writes of seven instances where Yahshua refers to Himself as “I am”.

Matthew 1:23 perhaps says it best:

*"Behold, the virgin shall be with child, and bear a **Son**, and they shall call His name Immanuel," which is translated, **"God with us."***

So, when the Apostle John wrote this letter, it was common knowledge among the early church believers that the terms “the Father” and “the Son of God” **were speaking of one and the same** person. Every believer (and Pharisee too!) knew the term ‘Son of God’ meant **The Almighty manifested in flesh**.

So, this *seeming* contradiction, is no contradiction at all! It is easily understood when you realize **they are one and the same**.

With the advent of the trinity doctrine some 300 years later, these scriptures, which were once easily understood, now brought much confusion and turmoil into the lives of the new believers.

Sadly, it continues until this very day.

Did you know the disciples attributed the titles of the Father, to Yahshua!

All the saints and all the preachers in the first century Church understood who Yahshua was and who He claimed to be. “God with us.” They understood that Yahshua was the Father incarnate. The Almighty had always taught the Jewish people to be monotheistic so they knew this meant Yahshua was the Father come down from heaven in the body of a man.

The apostle John referred to Yahshua as the *“the first and the last”* (Revelation 1:17; 2:8; 22:13); *“the true light”* (John 1:9); the *“bridegroom”* (Revelation 21:2); *“Savior of the world”* (John 4:42; cf. Isaiah 43:3-11). He also attributed to Yahshua the role of *“Redeemer”* in Revelation 5:9.

The apostle Peter called Yahshua the *“rock”* and *“stone”* (1 Peter 2:6-8; Psalms 18:2; 95:1); and *“the Chief Shepherd”* (1 Peter 5:4). The apostle Paul referred to Yahshua as the *“rock”* (1 Corinthians 10:4) and the *“bridegroom”* (Ephesians 5:22-33).

The Old Testament role of *‘Redeemer’* (Hosea 13:14; Psalms 130:7) is given to Yahshua, by Paul in Titus 2:13-14.

Yahshua, is the forgiver of sins in Colossians 3:13 and He is *“Christ Jesus, who will judge the living and the dead.”* (2 Timothy 4:1)

What is so special about these titles?

All of these titles **are unique to the Almighty Father in the Old Testament** but are given to Yahshua in the New Testament!

The disciples were steeped in the Old Testament and would have only applied these titles with great care. If they did not think Yahshua, the MessiYah was the Almighty Father manifested in flesh, they would have never used these words to describe Him.

The disciples considered Yahshua, the MessiYah to be God the Father, who came in the flesh.

The New Testament opens with a passage concluding that Yahshua, is Immanuel (*"God with us"*), which refers to the messianic prediction of Isaiah 7:14.

Again, since the Jewish people were taught to be strictly monotheistic, and knowing there is only one true Almighty, they knew this was none other than the Father.

Why the 'Trinity Doctrine' is so damaging to believers!

It is unscriptural!

1. Truth be told, the trinity doctrine actually forces people to **oppose the Almighty's written word** regarding His number.
 - The Almighty, His prophets and His word say one thing in the Holy Scriptures regarding His number. The 'trinity doctrine' teaches people something completely different.

2. It creates **confusion** for the believer.
 - Is the Almighty one person? or three persons'?

3. It keeps people from **knowing** and **proclaiming** the Almighty's **name**.
 - If the Almighty is 'three persons' and all three are gathered together... What do you call **Him**? What is **His** Name?

Trinitarians Repent

Many Trinitarians have never examined the Trinity Doctrine for themselves. They do not know its origins or how it came to be. They have accepted this doctrine even though nowhere in the Bible is the teaching of this doctrine found.

What The New Encyclopedia Britannica says about the Trinity Doctrine:

“Neither the word Trinity nor the explicit doctrine appears in the New Testament.” In addition, Yale University professor E. Washburn Hopkins observed: “To Jesus and Paul the doctrine of the trinity was apparently unknown; they say nothing about it.”

Where did the Trinity Doctrine come from?

The Trinity Doctrine evolved under the influence of the Roman Catholic Church. It took over 300 years to formulate the main elements of this doctrine at the Council of Nicea in 325 AD.

Ultimately, the Catholic church forced believers to accept the ‘Trinity Doctrine’ or face condemnation, excommunication and worse. It is well documented in history that multitudes of people were tortured and put to death for refusing to accept the Trinity Doctrine. This fact alone should have sounded the alarm in the Christian world concerning this doctrine.

How did Protestants become Trinitarians?

*“At the time of the Reformation, the Protestant Church took over the doctrine of the Trinity, **without serious examination**.”*

New International Encyclopedia; 1916 Ed.; Vol. 23; p 47, 477

Both Catholic and Protestant Trinitarians teach people to worship and pray to ‘Three Persons’.

The Catholic Pope Francis, told people on January 11, 2015...

*“We usually pray to **Jesus**,” Francis said. “When we pray the Our Father,’ we pray to the **Father**. But we don’t pray so much to the Holy Spirit. It is so important to pray to the **Holy Spirit**.”*

Here are three quotes from well known Protestant websites:

*“So our one God is present in three persons: the Father, the Son, and the Holy Spirit. This is the doctrine of the Trinity. It is appropriate **to worship all three**, and we should be careful to ensure that our worship of one person of the Trinity does not overshadow our worship of **any other person** of the Trinity.”*

*“So, in general, pray to the Father; but occasionally, to express their Personhood and your own love for **them**, telling the Spirit and the Son that you love **them** and that you would like **them** to come in fullness is a good thing”.*

*“There is only one God, eternally existing in **three** persons: Father, Son, and Holy Spirit, Who are co-equal in their essential nature, attributes, and perfection; and **each of Whom is to be honored and worshiped as God**”.*

Please look at the words used in these quotes.

*“worship all **three**” “you love **them**” “**each** worshiped”*

Does this sound like Biblical monotheism to you?

Both Catholics and Protestants are teaching people to worship and pray to three separate entities. This is totally unscriptural for it is **polytheism**.

The Trinity Doctrine is the main reason why Jewish people are not drawn to the Gospel.

The Jewish people were warned continually to stay far away from pagan 'polytheism' by the Almighty Himself:

*"Hear, O Israel: the LORD our God,
the LORD is one!"*

Deuteronomy 6:4

The Shema

The Shema is an affirmation of God's singularity, its daily recitation is regarded by the Jewish people as a Biblical commandment.

The first verse of the Shema is considered the most essential declaration of the Jewish faith — *the LORD is our God, the LORD is one*. The Almighty Father thought the knowledge of His singularity so important He told the Jewish people to teach this to their children daily.

"Therefore impress these My words upon your very heart: bind them as a sign on your hand and let them serve as a symbol on your forehead, and teach them to your children - reciting them when you stay at home and when you are away, when you lie down and when you get up"

Wouldn't you agree the Father thinks the knowledge of His singularity is important?

How can the Jewish people accept the 'Trinity Doctrine' which tells them the Almighty is comprised of 'three' persons? This doctrine contradicts the Almighty Father's very own Words to them.

The Jewish people are correct in believing in the ‘absolute singularity’ of the Almighty, and that same singularity can be proven in the New Testament. It is Biblically incorrect to speak of the Almighty as a ‘trinity’ or ‘triad’ of persons. ‘Persons’, in reference to the Almighty, is not in the Bible, it is not scriptural, nor is there a commandment to worship ‘three persons’.

This makes the doctrine of the Trinity an unsound and unbiblical doctrine.

The New Testament aligns itself perfectly with the beliefs of the Jewish people who believe the Almighty is singular (really one), as they were taught by the Father Himself in the Old Testament.

The ‘Trinity Doctrine’ was never part of the early church. The Almighty Father had taught the Jewish people to be strictly monotheistic, so the early church (made up of Jewish Believers) knew that Yahshua was none other than the Almighty Father manifested in flesh.

They knew the Almighty Father had manifested **Himself** to us in human form, **as** the Son, just as Isaiah had prophesied.

*For unto us a Child is born,
Unto us a Son is given;
And the government will be upon His shoulder.
And His name will be called Wonderful,
Counselor, **Mighty God**, **Everlasting Father**,
Prince of Peace.*

Isaiah 9:6

Isaiah prophesied that the “**Son**” who was to come would be called “**Mighty God**” and “**Everlasting Father**”. (Isaiah 9:6)

Yahshua was the prophesied Son in His humanity, but He is our **Mighty God** and **Father** in His deity.

Yahshua, The Father Manifested in flesh is our Savior

"God was manifested in the flesh,"

1 Timothy 3:16

Trinitarians say Yahshua is **not** the Father manifested in flesh.

But the Prophet John (*and according to Yahshua, the greatest prophet who ever lived*) preached this message:

"Prepare the way for Yahweh" - (*Yahweh is the **Father***)

John the Baptist. . . Matthew 3:3

We know that John the Baptist is speaking about **Yahshua MessiYah!**

This is why the apostle Paul called Yahshua...

*"our great **God** and **Savior**."*

Titus 2:13

This is why the apostle Peter said...

*"To those who have obtained like precious faith with us by the righteousness of "our **God** and **Savior** Jesus Christ"*

2 Peter 1:1

This is why Jude, the MessiYah's brother said...

*To **God our Savior**, Who alone is wise, Be glory and majesty,
Dominion and power, Both now and forever. Amen.*

Jude 25

The Bible says the Father is our Savior

Trinitarian's teach that it is the 'Second Person' of the three person trinity that is the Savior and **not** the Father **Himself**.

Scripture clearly tell us there is **no** Savior but the Father **Himself**! (Isaiah 43:11; Isaiah 45:21; Hosea 13:4) The Father promised us that **He** would come to earth and that **He alone** was our Savior. The Bible tells us the **Father** alone is our Savior.

*I, I am Yahweh, and there is **no** other Savior but **Me**.*
Isaiah 43:11

*And you shall know no God but me;
For there is **no** savior **besides Me**.* Hosea 13:4

The Father tells us plainly **He** is the only Savior!

The Bible says we have one God, the Father

*yet for us there is but **one God, the Father**, from whom are all things and we exist for Him; and one Lord, Jesus Christ, by whom are all things, and we exist through Him.*
1 Corinthians 8:6

***one God and Father** of all,
who is above all, and through all, and in you all.*
Ephesians 4:5-6

The Apostle Thomas said to the risen MessiYah...

*"My **Lord and my God**!"*
John 20:28

Are we to believe that when Thomas proclaimed Yahshua to be “God” he was not proclaiming Yahshua to be the Almighty Father?

Trinitarians say the Almighty is a being comprised of ‘Three Persons’, thus invalidating the Father Himself who says that He is singular. The Almighty is called the ‘Holy One’ 44 times in the Bible.

Ephesians 4:6 tells us there is **“one God and Father of all”**. Since we know that Yahshua is God, we know that He is the Father who was manifested in flesh to be our Savior.

The Bible clearly tells us there is **one God ... the Father!**

Yahshua proclaims He is “I AM”

In the Old Testament YAH-weh, the Almighty Father, declares He is “I AM”. (Exodus 3:14) In the New Testament, YAH-shua (YAH is Salvation) “the name which is above every name” (Philippians 2:9) declares that He is **“I AM”**... identifying Himself as the Almighty Father of the Old Testament who has come manifested in flesh!

In the Gospel of John, John writes of eight instances where Yahshua refers to Himself as **“I AM”**. In the book of Revelation, John writes of seven instances where Yahshua refers to Himself as **“I AM”**. When Yahshua states that He is **“I AM”**, He is proclaiming that He is the Almighty Father manifested in flesh!

Yahshua makes an explicit declaration in John 8:24

“Therefore I said to you that you will die in your sins; for if you do not believe that I am *He*, you will die in your sins.”

Notice the (*He*) in this verse is in italics, which means that it **was not** in the original Greek, but was **added** by the translators. The Greek words translated as “I am” are ‘EGO EIMI’ which is: “**I AM**”.

John 8:24 is actually as follows,

“Therefore I said to you that you will die in your sins; for if you do not believe that **I AM**, you will die in your sins.”

Yahshua declares in John 8:24 that a person who wants cleansing from sin must believe that He is the “**I AM**” of the Old Testament; the Almighty Father manifested in flesh who has come to shed His blood for us.

Thirty four verses later in John 8:58, Yahshua repeats His declaration that He is the Almighty Father manifested in flesh.

“Most assuredly, I say to you, before Abraham was, **I AM**.”

Therefore to say that Yahshua MessiYah is not the Almighty Father is completely unbiblical and of grave consequences.

**Philip asked to see the Father, not knowing
who Yahshua actually was.**

The Apostle Philip walked with, talked with, ate with and witnessed the miracles of Yahshua every day... and yet **Philip did not realize who Yahshua truly was!**

In John 14:7 Yahshua told His disciples,

“If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him.” Upon hearing this statement, Philip requested, “Lord, show us the Father, and it is sufficient for us.” (John 14:8).

Philip asked if Yahshua would show them the Father and then they would be satisfied. Notice how Yahshua responded,

*“Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me **has seen the Father**; so how can you say, ‘**Show us the Father**’?”*

Like many people today, Philip did not realize that Yahshua was the Almighty Father manifested in flesh.

The Almighty Father came to us as Isaiah’s prophesied ‘Son’, ‘Mighty God’ and ‘Everlasting Father’. He became our Savior, dying for us as a perfect, spotless, sinless man.

Have you, like Philip, walked and talked with Yahshua not realizing who He truly is?

Trinitarianism: Think “three” say “one”

Because the Bible so clearly and so often tells us “*the LORD is our God, the LORD is one*”, those who believe in the Trinity will always emphatically say that there is one God.

But no matter how many times they say this, the concept in the minds of those who believe in the Trinity is of three divine beings. This amounts to thinking of God as three gods, regardless of any abstract metaphysical statements about their being “one in essence,” and regardless of the continually repeated statement that the three are one God.

In short, Trinitarians are actually thinking of three divine figures even though their lips are saying “one God.”

The practical reality is that the doctrine of the Trinity of Persons is a polytheistic doctrine—that even though its adherents have been trained by

the church to say, “There is one God,” in reality they are picturing and worshiping three gods.



Salvation is a gift for you!

Salvation is a gift that we receive by faith. We cannot earn it through our deeds or works. We cannot obtain it by being a “good person” or by attending church. Yahshua earned it for us by dying for our sins on the cross.

“Salvation is found in no one else, for there
is no other name under heaven given to
mankind by which we must be saved.”

Acts 4:12

My friend, everyone who calls upon the name of Yahshua will be saved; so call upon Him now. Tomorrow is not assured.

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