Is The Almighty Father the Savior?

	YES 🗌	NO 🗆	
If you answered YES , yo	ou are correct!	The Almighty Father <u>is</u> the Sa	avior
I, I ar	n Yahweh, and Savior bu	l there is no other ut <u>Me</u> . Isaiah 43:11	

The Almighty Father **Himself** tells us **He** is the **only** Savior.

The Almighty Father's name

Let's look at The Almighty Father's name in <u>both</u> the Old and New Testament of the Bible.

In doing this we will be able to see The Almighty Father of the Old Testament, is indeed our *Savior* in the New Testament.

The Almighty Father's name in the Old Testament

Some people say that 'YAH' is the shortened, or *abbreviated* form of The Almighty Father's name, but that is not correct. YAH *is* the name of The Almighty Father.

King David tells us clearly in Psalm 68:4 that The Almighty Father's name is 'YAH'.

Sing to God, sing praises to
His name; Extol Him who rides on
the clouds, By His name <u>YAH</u>,
And rejoice before Him.

The prophet Isaiah tells us The Almighty Father's name is 'YAH' in Isaiah 12:2.

Behold, God is my salvation,
I will trust and not be afraid;
'For <u>YAH</u>, the LORD,
is my strength and song; He also has become my salvation.'

In Revelation 19:1-6 the multitudes say Hallelu-YAH, which means, "Praise YAH".

We see The Almighty Father's name is YAH in the Old Testament...

But, does The Almighty Father, as our Savior, still have the name YAH in the New Testament?

YES!

YAH YAHWEH YAHSHUA Are names of The Almighty Father

YAH-weh - Is a *compound* name

In the Old Testament, YAHweh is the Almighty Father's name YAH, with a 'descriptor' <u>added</u>.

The descriptor 'weh' means, 'The Self-Existent one' (I AM).

YAH-weh means, 'YAH-The Self-Existent one'.

YAH-shua - Is a *compound* name

In the New Testament, YAHshua is the Almighty Father's name YAH, with His <u>highest</u> descriptor added. In the New Testament, The Father now combines His name with His <u>highest</u> descriptor 'shua', which means, 'is salvation'. YAH-shua means, 'YAH is Salvation'.

YAH, waited to give us His highest name **YAH**shua, "which is above every name" until He came to us **Himself** as our Savior manifested in the flesh.

In Mathew 1:20-21 An "angel of the Lord" appeared to Joseph in a dream and told him he was to name the new born Savior, **Yahshua!**

"and you shall call His name <u>Yah</u>shua"

Matthew 1:21; Luke 2:21

We must keep in mind that the angel who spoke to Joseph did not speak to Joseph in English, Latin or Greek, but spoke to him in his own language... *Hebrew*.

This 'Heaven sent' Hebrew name, was YAHshua!

When a person believes in the name Yahshua, he is believing in what that name *means* - that *YAH*, *The Almighty Father* is our *Savior* in human form.

Yahshua proclaims He is "I AM"

In the Old Testament YAH-weh, The Almighty Father, declares He is "I AM". (Exodus 3:14)

In the New Testament, YAH-shua declares that <u>He</u> is "I AM", identifying Himself as The Almighty Father of the Old Testament who has come manifested in flesh!

In the Gospel of John, John writes of eight instances where Yahshua refers to Himself as "I AM". In the book of Revelation, John writes of seven instances where Yahshua refers to Himself as "I AM".

When Yahshua states that He is "I AM", He is proclaiming that He is The Almighty Father of Exodus 3:14 manifested in flesh!

Yahshua makes an explicit declaration in John 8:24

Yahshua says something *very important* in John 8:24 that **all** people should heed.

"Therefore I said to you that you will die in your sins; for if you do not believe that I am He^* , you will die in your sins."

* Notice in your Bible that the *'He'* in this verse is in italics, which means that it *was not* in the original Greek, but was *added* by the translators.

The *'He'* in italics was *not* spoken by Yahshua. This added word completely obscures the fact that Yahshua was claiming to be the great "I AM" of the Old Testament (Exodus 3:14, John 8:58).

The Greek words translated as "I am" are 'EGO EIMI' which is: "I AM".

John 8:24 is actually as follows,

"Therefore I said to you that you will die in your sins; for if you do not believe that I AM, you will die in your sins."

What Yahshua tells us is clear and unambiguous, it is not open to more than one interpretation. His message is this, if you do not believe that **I AM** "you will die in your sins".

Yahshua makes it clear that for a person to be saved from sin, they <u>must</u> believe that <u>He</u> is I AM; The Almighty Father of Exodus 3:14.

Why must a person believe that Yahshua is The Almighty Father of Exodus 3:14?

The answer is simple. It is because **The Almighty Father**, as scripture states, is the <u>only Savior</u>! He is the <u>only</u> one that can save someone from their sins. No one else can!

Thirty-four verses later, Yahshua <u>repeats</u> His declaration that <u>**He**</u> is The <u>Almighty Father</u> manifested in flesh.

Yahshua said to them,

"Most <u>assuredly</u>, I say to you, before Abraham was, <u>I AM</u>."

John 8:58

The Apostles and disciples Attributed *very special titles* to Yahshua

The believers in the first century Church understood who Yahshua was and who He claimed to be; the "I AM" of the Old Testament. They understood that Yahshua was **The Almighty Father** incarnate.

The apostle John referred to Yahshua as...

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"the first and the last" (Revelation 1:17; 2:8; 22:13)
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"the true light" (John 1:9)

the "bridegroom" (Revelation 21:2)

"Savior of the world" (John 4:42; cf. Isaiah 43:3-11)

John also attributed to Yahshua the role of "Redeemer" in Revelation 5:9.

The apostle Peter called Yahshua

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the "rock" and "stone" (1 Peter 2:6-8; Psalms 18:2; 95:1)
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"the Chief Shepherd" (1 Peter 5:4)

The apostle Paul referred to Yahshua as ...

"the rock" (1 Corinthians 10:4)

And the "bridegroom" (Ephesians 5:22-33)

The Old Testament role of '*Redeemer*' (Hosea 13:14; Psalms 130:7) is given to Yahshua by Paul in Titus 2:13-14.

Yahshua, is the *forgiver of sins* in Colossians 3:13.

Why are these titles so special?

These titles are special because they are <u>titles given to The Almighty</u>
Father in the Old Testament!

The Apostles and disciples **now give these very same titles** to Yahshua in the New Testament!

We must remember the disciples were steeped in the Old Testament and would have only given these titles to Yahshua *with great care*.

If they did not believe that Yahshua was The Almighty Father manifested in flesh, they would have <u>never</u> given Him <u>the very same titles</u> given to The Almighty Father in the Old Testament!

The Apostles and disciples knew Yahshua was *The Almighty Father*, who came in the flesh.

The New Testament opens with a passage saying that Yahshua, is Immanuel ("God with us"), which refers to the messianic prediction of Isaiah 7:14.

Notice, Immanuel does not mean, 'God's son with us'.

The Almighty Father had taught the Jewish people to be strictly monotheistic, so they knew Yahshua was none other than **The Almighty Father** manifested in flesh. (1 Timothy 3:16)

The apostle Thomas cried out to Yahshua...

"My <u>Lord</u> and my <u>God</u>!" John 20:28

Are we to believe that when Thomas proclaimed Yahshua to be "God" he was not proclaiming Yahshua to be *The Almighty Father?*

And, what about the apostle Paul, who called Yahshua...

"our great **God** and <u>Savior</u>."

Titus 2:13

And what about the apostle Peter who said...

"To those who have obtained like precious faith with us by the righteousness of our <u>God</u> and <u>Savior</u> Jesus Christ: 2 Peter 1:1

Ephesians 4:6 tells us there is "one God and Father of all". Since we know Yahshua is God, we know He is the Father.

Isaiah prophesied that the "Son" who was to come would be called "<u>Mighty</u> <u>God</u>" and "<u>Everlasting Father</u>". (Isaiah 9:6)

Yahshua was the prophesied 'Son' in His humanity, but He is our *Mighty God* and *Father* in His deity.

Philip asked to see the Father, not knowing who Yahshua actually was.

In John 14:7 Yahshua told His disciples,

"If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him."

Upon hearing this statement, Philip requested,

"Lord, show us the Father, and it is sufficient for us." (John 14:8)

Philip asked if Yahshua would *show* them the Father and then they would be satisfied.

Yahshua seems genuinely perplexed by Philips request... and responds,

"Have I been with you so long, <u>and yet you have not known Me</u>, Philip?

He who has seen Me <u>has seen the Father;</u>
so how can you say, 'Show us the Father'?

Like many people today, Philip had not comprehended that the Father is an invisible Spirit and that the only way a person could ever see Him would be through the person of Yahshua, the MessiYah. "God was manifested in the flesh" (1 Timothy 3:16).

Like Philip, many fail to comprehend that The Almighty Father can be in Heaven filling the universe with His majesty and yet, at the same time, He can manifest His glory among us *in the tent of a human body*.

The Apostle Philip walked with, talked with, ate with and witnessed the miracles of Yahshua <u>every day</u>... and yet <u>Philip did not realize</u> <u>who Yahshua truly was!</u>

Like many people today, Philip did not realize that Yahshua was The Almighty Father manifested in flesh.

Have you, like Philip, walked and talked with Yahshua every day and not yet realized who He truly is?

Scripture clearly tell us there is <u>no</u> Savior but The Almighty Father <u>Himself!</u> (Isaiah 43:11; Isaiah 45:21; Hosea 13:4)

That is why Isaiah prophesied, "a *child* is born ... a *Son* is given... His name will be called, "*Mighty God*" and "*Everlasting Father*".

Coming as the prophesied '**Son**', our "<u>Mighty God</u>" and "<u>Everlasting Father</u>" became our Savior and died for us as a perfect, spotless, sinless man.

The Almighty Father manifested Himself in flesh, as a human, as our 'kinsmen Redeemer', in order to fulfill the demands of the Law on <u>our</u> behalf. The Almighty Father did FOR US what we could NEVER do for ourselves!

Then, on the cross He took ALL of our sins (past, present and future) and put them upon Himself, thereby making us "holy, blameless" and "without a single fault" in His eyes. (Colossians 1:22)

This is the gospel! This is the Good News!

Salvation is a gift for you!

Salvation is a gift that we receive by faith. We cannot earn it through our deeds or works. We cannot obtain it by being a "good person" or by attending church. Yahshua earned it *for us* by dying for <u>our</u> sins on the cross. Everyone who calls upon the name of Yahshua will be saved; so call upon Him now. Tomorrow is not assured.

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